## TAMALPAIS UNION HIGH SCHOOL DISTRICT

Larkspur, CA

NOTICE OF DISPOSABLE EQUIPMENT (Prepare in Triplicate – All Copies to Chief Business Official)

| Site/Department Redwood Ashletics  | LAMILETICS Date 12/7/19                 |                            | 12/7/18                         |
|--|---|----------------------------|---------------------------------|
| A. <u>ITEM IDENTIFICATION:</u> (Please attach list of items for disposal)                  |   |                            |                                 |
| Quantity Description of Item: Make, Model, Serial Numbers and Special Accessories, if any  | Age or Year<br>Purchased                | Estimated<br>Current Value | Original Cost<br>(If Available) |
| 1 Stationary-Bike  | ?                                       | ?                          | ?                               |
| B. LOCATION (Where item can be inspected/picked up) Building POOLDECK_Room_pool            |   |                            |                                 |
| C. <u>CONDITION</u> : (Check One)  |   |                            |                                 |
| ☐ Still operable or useable (See D) ☐ Need   | ls repair                               |                            |                                 |
| Estimate of Repair \$  Estimate of Replacement \$  D. REASON FOR DISPOSAL:                 |   |                            |                                 |
| No longer works  |   |                            |                                 |
| E. <u>METHOD OF DISPOSAL</u> :   |   |                            |                                 |
| □ Scrap □ Donate (Explain) □ Sale (Circle One)   |   |                            |                                 |
| InterSchola Renew Computers Other (Explain):   |   |                            |                                 |
| Estimated Sales Value \$   |   |                            |                                 |
| Requested By Date 12/7   Approved By Principal/Designee                                    |   |                            |                                 |
| (Space below is provided for District Office use)  VALIDATION: (Check One)                 |   |                            |                                 |
| Dispose as follows:  |   |                            |                                 |
| ScrapDonateSale  | Other                                   |                            |                                 |
| Assistant Superintendent of Senior Director of Educational Services Information Technology | Director of Maintenance<br>& Operations | - Cimer                    | Business                        |

RECEIVED

Revised March 25, 2009

DEC 1 1 2018