

Ted Fehlhaber, Director of Drake MTB Club and is requesting approval for 88 Sir Francis Drake High School students and 25 chaperones to participate in mountain bike club races on the following dates:

April 3-4, 2020 – Redding, CA

April 20-21, 2020 – Petaluma, CA

April 3-4, 2020 – Granite Bay, CA

April 25-26, 2020 – LaGrange, CA

May 1-2, 2020 – Lower Lake, CA

May 16-17, 2020 – Lower Lake, CA

FIELD TRIP REQUEST FORM

☐ Day Trip, school day ☒ Overnight Trip, 1 Nights
☐ Day Trip, non-school day ☐ Out-of-State Trip, Nights

Date(s) of Trip: 3/6-7/2020 Alternate(s): n/a

Periods Off Campus: Time Leaving: 11 am Return Time: n/a

Destination: Redding, CA City: Redding, CA

Intermediate destinations, departure, and arrival times, if overnight or out-of-state

Date of Request: 1/13/2020 # days prior to trip: 50

Sponsoring Group: Drake MTB Club School: Sir Francis Drake HS

Number of Students Participating: 88 Number of Chaperones 25

Purpose of Trip: NorCal bike race

Attach documentation for scheduled events, programs

Swimming included: Yes No ☒ If yes, complete E(2) 6153

Estimated cost of trip: \$0 Cost per student: \$0

Charged to: School M/E Student Body Athletics Organization budget
 Fund-Raising Student/Parent Contribution

Other: Drake MTB Club acct

Mode of Transportation: Contract bus Employee car ☒ Volunteer car
☒ Student driven car Other:

Complete Driver Certification Form E(1) 3541.1

Insurance Coverage Needed:

 Day Trip:
Student insurance for students not covered by their own or parent's insurance, insurance available through the District
☒ Overnight or Out-of-State Trip:
Extended Short-Term Group Coverage, available through the District
(See 5142 - Insurance)

Staff Member in Charge, Print Name: Ted Fehlhaber - Director Drake MTB
I have read and will abide by Board policies and regulations pertaining to field trips.
(cf. 6153 - District-Sponsored Trips)
(cf. 5142 - Transportation for School-Related Trips)
(cf. 3541.1 - Insurance)

Signature Ted Fehlhaber 1/13/2020

Principal - Signature [Signature] Date 1/14/20

FIELD TRIP REQUEST FORM

☐ Day Trip, school day ☒ Overnight Trip, 1 Nights
☐ Day Trip, non-school day ☐ Out-of-State Trip, Nights
 Date(s) of Trip: 3/20-21/2020 Alternate(s): n/a
 Periods Off Campus: Time Leaving: 1:30 Return Time: n/a
 Destination: Petaluma, CA or Fort Ord City: Petaluma, CA or Fort Ord
 Intermediate destinations, departure, and arrival times, if overnight or out-of-state

Date of Request: 1/13/2020 # days prior to trip: 50
 Sponsoring Group: Drake MTB Club School: Sir Francis Drake HS
 Number of Students Participating: 88 Number of Chaperones 25
 Purpose of Trip: NorCal bike race

Attach documentation for scheduled events, programs

Swimming included: Yes No ☒ If yes, complete E(2) 6153

Estimated cost of trip: \$0 Cost per student: \$0

Charged to: School M/E Student Body Athletics Organization budget
 Fund-Raising Student/Parent Contribution

Other: Drake MTB Club acct

Mode of Transportation: Contract bus Employee car ☒ Volunteer car
☒ Student driven car Other:

Complete Driver Certification Form E(1) 3541.1

Insurance Coverage Needed:

☐ Day Trip:
 Student insurance for students not covered by their own or parent's insurance, insurance available through the District
☒ Overnight or Out-of-State Trip:
 Extended Short-Term Group Coverage, available through the District
 (See 5142 - Insurance)

Staff Member in Charge, Print Name: Ted Fehlhaber - Director Drake MTB
 I have read and will abide by Board policies and regulations pertaining to field trips.
 (cf. 6153 - District-Sponsored Trips)
 (cf. 5142 - Transportation for School-Related Trips)
 (cf. 3541.1 - Insurance)

Signature: [Signature] 1/13/2020

Principal - Signature: [Signature] Date: 1/30/20

FIELD TRIP REQUEST FORM

☐ Day Trip, school day ☒ Overnight Trip, 1 Nights
☐ Day Trip, non-school day ☐ Out-of-State Trip, Nights

Date(s) of Trip: 4/3-4/2020 Alternate(s): n/a

Periods Off Campus: Time Leaving: 12:30 Return Time: n/a

Destination: Granite Bay, CA City: Granite Bay, CA

Intermediate destinations, departure, and arrival times, if overnight or out-of-state

Date of Request: 1/13/2020 # days prior to trip: 50

Sponsoring Group: Drake MTB Club School: Sir Francis Drake HS

Number of Students Participating: 88 Number of Chaperones 25

Purpose of Trip: NorCal bike race

Attach documentation for scheduled events, programs

Swimming included: Yes No X If yes, complete E(2) 6153

Estimated cost of trip: \$0 Cost per student: \$0

Charged to: School M/E Student Body Athletics Organization budget
 Fund-Raising Student/Parent Contribution

Other: Drake MTB Club acct

Mode of Transportation: Contract bus Employee car X Volunteer car
X Student driven car Other:

Complete Driver Certification Form E(1) 3541.1

Insurance Coverage Needed:

 Day Trip:
 Student insurance for students not covered by their own or parent's insurance, insurance available through the District
X Overnight or Out-of-State Trip:
 Extended Short-Term Group Coverage, available through the District
 (See 5142 - Insurance)

Staff Member in Charge, Print Name: Ted Fehlhaber - Director Drake MTB
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 (cf. 6153 - District-Sponsored Trips)
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 (cf. 3541.1 - Insurance)

Signature: Ted Fehlhaber 1/13/2020

Principal - Signature: [Signature] Date: 1/30/20

FIELD TRIP REQUEST FORM

☐ Day Trip, school day ☒ Overnight Trip, 1 Nights
☐ Day Trip, non-school day ☐ Out-of-State Trip, Nights

Date(s) of Trip: 4/25-26/2020 Alternate(s): n/a
 Periods Off Campus: 0 Time Leaving: n/a Return Time: n/a
 Destination: Exchequer La Grange, CA City: La Grange, CA
 Intermediate destinations, departure, and arrival times, if overnight or out-of-state

Date of Request: 1/13/2020 # days prior to trip: 50
 Sponsoring Group: Drake MTB Club School: Sir Francis Drake HS
 Number of Students Participating: 88 Number of Chaperones 25
 Purpose of Trip: NorCal bike race

Attach documentation for scheduled events, programs

Swimming included: Yes ☐ No ☒ If yes, complete E(2) 6153

Estimated cost of trip: \$0 Cost per student: \$0

Charged to: ☐ School M/E ☐ Student Body ☐ Athletics ☐ Organization budget
☐ Fund-Raising ☐ Student/Parent Contribution

Other: Drake MTB Club acct

Mode of Transportation: ☐ Contract bus ☐ Employee car ☒ Volunteer car
☒ Student driven car ☐ Other:

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Insurance Coverage Needed:

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 (cf. 3541.1 - Insurance)

Signature: [Signature] 1/13/2020 [Signature] 1/29/2020
 Principal - Signature: [Signature] Date: 1/30/20

FIELD TRIP REQUEST FORM

☐ Day Trip, school day ☒ Overnight Trip, 1 Nights
☐ Day Trip, non-school day ☐ Out-of-State Trip, Nights

Date(s) of Trip: 5/1-2/2020 Alternate(s): n/a

Periods Off Campus: Time Leaving: 12:30 Return Time: n/a

Destination: Six Sigma Ranch City: Lower Lake, CA

Intermediate destinations, departure, and arrival times, if overnight or out-of-state

Date of Request: 1/13/2020 # days prior to trip: 50

Sponsoring Group: Drake MTB Club School: Sir Francis Drake HS

Number of Students Participating: 88 Number of Chaperones 25

Purpose of Trip: NorCal bike race

Attach documentation for scheduled events, programs

Swimming included: Yes No ☒ If yes, complete E(2) 6153

Estimated cost of trip: \$0 Cost per student: \$0

Charged to: School M/E Student Body Athletics Organization budget
 Fund-Raising Student/Parent Contribution

Other: Drake MTB Club acct

Mode of Transportation: Contract bus Employee car ☒ Volunteer car
☒ Student driven car Other:

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 (See 5142 - Insurance)

Staff Member in Charge, Print Name: Ted Fehlhaber - Director Drake MTB

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(cf. 6153 - District-Sponsored Trips)

(cf. 5142 - Transportation for School-Related Trips)

(cf. 3541.1 - Insurance)

Signature: [Signature] 1/13/2020

Principal - Signature: [Signature] Date: 1/30/20

FIELD TRIP REQUEST FORM

☐ Day Trip, school day ☒ Overnight Trip, 1 Nights
☐ Day Trip, non-school day ☐ Out-of-State Trip, Nights

Date(s) of Trip: 5/16-17/2020 Alternate(s): n/a

Periods Off Campus: Time Leaving: Return Time: n/a

Destination: Six Sigma Ranch City: Lower Lake, CA

Intermediate destinations, departure, and arrival times, if overnight or out-of-state

Date of Request: 1/13/2020 # days prior to trip: 50

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Signature: [Signature] 1/13/2020

Principal - Signature: [Signature] Date: 1/30/20