

Ted Fehlhaber, Director of Drake MTB Club and is requesting approval for 88 Sir Francis Drake High School students and 25 chaperones to participate in mountain bike club races on the following dates:

April 3-4, 2020 – Redding, CA

April 20-21, 2020 – Petaluma, CA

April 3-4, 2020 – Granite Bay, CA

April 25-26, 2020 – LaGrange, CA

May 1-2, 2020 – Lower Lake, CA

May 16-17, 2020 – Lower Lake, CA

FIELD TRIP REQUEST FORM

Day Trip, school day Overnight Trip, 1 Nights
Day Trip, non-school day _____ Out-of-State Trip, _____ Nights

Date(s) of Trip: 3/20-21/2020 Alternate(s): n/a

Periods Off Campus: _____ Time Leaving: 1:30 Return Time: n/a

Destination: Petaluma, CA or Fort Ord City: Petaluma, CA or Fort Ord

Intermediate destinations, departure, and arrival times, if overnight or out-of-state

Date of Request: 1/13/2020 # days prior to trip: 50

Sponsoring Group: Drake MTB Club School: Sir Francis Drake HS

Number of Students Participating: 88 Number of Chaperones 25

Purpose of Trip: NorCal bike race

Attach documentation for scheduled events, programs

Swimming included: Yes _____ No [X] If yes, complete E(2) 6153

Estimated cost of trip: \$0 Cost per student: \$0

Charged to: School M/E _____ Student Body _____ Athletics _____ Organization budget
Fund-Raising _____ Student/Parent Contribution _____

Other: Drake MTB Club acct

Mode of Transportation: Contract bus _____ Employee car _____ [X] Volunteer car
[X] Student driven car _____ Other: _____

Complete Driver Certification Form E(1) 3541.1

Insurance Coverage Needed:

Day Trip:
Student insurance for students not covered by their own or parent's insurance, insurance available through the District

[X] Overnight or Out-of-State Trip:
Extended Short-Term Group Coverage, available through the District
(See 5142 - Insurance)

Staff Member in Charge, Print Name: Ted Fehlhaber - Director Drake MTB

I have read and will abide by Board policies and regulations pertaining to field trips.
(cf. 6153 - District-Sponsored Trips)
(cf. 5142 - Transportation for School-Related Trips)
(cf. 3541.1 - Insurance)

Signature: [Signature] 1/13/2020

Principal - Signature: [Signature] Date: 1/30/20

FIELD TRIP REQUEST FORM

Day Trip, school day Overnight Trip, 1 Nights
 Day Trip, non-school day Out-of-State Trip, Nights

Date(s) of Trip: 4/3-4/2020 Alternate(s): n/a

Periods Off Campus: Time Leaving: 12:30 Return Time: n/a

Destination: Granite Bay, CA City: Granite Bay, CA

Intermediate destinations, departure, and arrival times, if overnight or out-of-state

Date of Request: 1/13/2020 # days prior to trip: 50

Sponsoring Group: Drake MTB Club School: Sir Francis Drake HS

Number of Students Participating: 88 Number of Chaperones 25

Purpose of Trip: NorCal bike race

Attach documentation for scheduled events, programs

Swimming included: Yes No *If yes, complete E(2) 6153*

Estimated cost of trip: \$0 Cost per student: \$0

Charged to: School M/E Student Body Athletics Organization budget
 Fund-Raising Student/Parent Contribution

Other: Drake MTB Club acct

Mode of Transportation: Contract bus Employee car Volunteer car
 Student driven car Other:

Complete Driver Certification Form E(1) 3541.1

Insurance Coverage Needed:

Day Trip:
 Student insurance for students not covered by their own or parent's insurance, insurance available through the District
 Overnight or Out-of-State Trip:
 Extended Short-Term Group Coverage, available through the District
(See 5142 - Insurance)

Staff Member in Charge, Print Name: Ted Fehlhaber - Director Drake MTB
 I have read and will abide by Board policies and regulations pertaining to field trips.
(cf. 6153 - District-Sponsored Trips)
(cf. 5142 - Transportation for School-Related Trips)
(cf. 3541.1 - Insurance)

Signature:  1/13/2020

Principal - Signature:  Date: 1/30/20

FIELD TRIP REQUEST FORM

Day Trip, school day Overnight Trip, 1 Nights
Day Trip, non-school day _____ Out-of-State Trip, _____ Nights

Date(s) of Trip: 4/25-26/2020 Alternate(s): n/a

Periods Off Campus: 0 Time Leaving: n/a Return Time: n/a

Destination: Exchequer La Grange, CA City: La Grange, CA

Intermediate destinations, departure, and arrival times, if overnight or out-of-state

Date of Request: 1/13/2020 # days prior to trip: 50

Sponsoring Group: Drake MTB Club School: Sir Francis Drake HS

Number of Students Participating: 88 Number of Chaperones 25

Purpose of Trip: NorCal bike race

Attach documentation for scheduled events, programs

Swimming included: Yes ___ No X If yes, complete E(2) 6153

Estimated cost of trip: \$0 Cost per student: \$0

Charged to: ___ School M/E ___ Student Body ___ Athletics ___ Organization budget
___ Fund-Raising ___ Student/Parent Contribution

Other: Drake MTB Club acct

Mode of Transportation: ___ Contract bus ___ Employee car X Volunteer car
X Student driven car ___ Other: _____

Complete Driver Certification Form E(1) 3541.1

Insurance Coverage Needed:
Day Trip: Student insurance for students not covered by their own or parent's insurance, insurance available through the District
X Overnight or Out-of-State Trip: Extended Short-Term Group Coverage, available through the District (See 5142 - Insurance)

Staff Member in Charge, Print Name: Ted Fehlhaber - Director Drake MTB
I have read and will abide by Board policies and regulations pertaining to field trips.
(cf. 6153 - District-Sponsored Trips)
(cf. 5142 - Transportation for School-Related Trips)
(cf. 3541.1 - Insurance)

Signature: [Signature] 1/13/2020 [Signature] 1/29/2020
Principal - Signature: [Signature] Date: 1/30/20

FIELD TRIP REQUEST FORM

Day Trip, school day Overnight Trip, 1 Nights
 Day Trip, non-school day Out-of-State Trip, Nights

Date(s) of Trip: 5/1-2/2020 Alternate(s): n/a

Periods Off Campus: Time Leaving: 12:30 Return Time: n/a

Destination: Six Sigma Ranch City: Lower Lake, CA

Intermediate destinations, departure, and arrival times, if overnight or out-of-state

Date of Request: 1/13/2020 # days prior to trip: 50

Sponsoring Group: Drake MTB Club School: Sir Francis Drake HS

Number of Students Participating: 88 Number of Chaperones 25

Purpose of Trip: NorCal bike race

Attach documentation for scheduled events, programs

Swimming included: Yes No If yes, complete E(2) 6153

Estimated cost of trip: \$0 Cost per student: \$0

Charged to: School M/E Student Body Athletics Organization budget
 Fund-Raising Student/Parent Contribution

Other: Drake MTB Club acct

Mode of Transportation: Contract bus Employee car Volunteer car
 Student driven car Other:

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Insurance Coverage Needed:

Day Trip:
Student insurance for students not covered by their own or parent's insurance, insurance available through the District

Overnight or Out-of-State Trip:
Extended Short-Term Group Coverage, available through the District
(See 5142 - Insurance)

Staff Member in Charge, Print Name: Ted Fehlhaber - Director Drake MTB

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(cf. 6153 - District-Sponsored Trips)
(cf. 5142 - Transportation for School-Related Trips)
(cf. 3541.1 - Insurance)

Signature: [Signature] 1/13/2020

Principal - Signature: [Signature] Date: 1/30/20

FIELD TRIP REQUEST FORM

Day Trip, school day Overnight Trip, 1 Nights
 Day Trip, non-school day Out-of-State Trip, Nights

Date(s) of Trip: 5/16-17/2020 Alternate(s): n/a

Periods Off Campus: Time Leaving: Return Time: n/a

Destination: Six Sigma Ranch City: Lower Lake, CA

Intermediate destinations, departure, and arrival times, if overnight or out-of-state

Date of Request: 1/13/2020 # days prior to trip: 50

Sponsoring Group: Drake MTB Club School: Sir Francis Drake HS

Number of Students Participating: 88 Number of Chaperones 25

Purpose of Trip: NorCal bike race

Attach documentation for scheduled events, programs

Swimming included: Yes No If yes, complete E(2) 6153

Estimated cost of trip: \$0 Cost per student: \$0

Charged to: School M/E Student Body Athletics Organization budget
 Fund-Raising Student/Parent Contribution

Other: Drake MTB Club acct

Mode of Transportation: Contract bus Employee car Volunteer car
 Student driven car Other: _____

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Insurance Coverage Needed:

Day Trip:
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(See 5142 - Insurance)

Staff Member in Charge, Print Name: Ted Fehlhaber - Director Drake MTB

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(cf. 6153 - District-Sponsored Trips)
(cf. 5142 - Transportation for School-Related Trips)
(cf. 3541.1 - Insurance)

Signature: [Signature] 1/13/2020

Principal - Signature: [Signature] Date: 1/30/20